



**Regular Meeting of the Mayor and Council**  
**City of Woodstock, GA**  
**The Chambers at City Center - 8534 Main Street**  
**770 592-6000 (Main) 770 592-6002 (City Clerk) 770 926-1375 (Fax)**  
<http://www.woodstockga.gov> **\*Hearing Assistance Available**  
**Upon Request**

EXPERIENCE WOODSTOCK  
HER HERITAGE, HER VISION

## AGENDA

*Monday, April 24, 2017*

### **Regular Meeting of the Mayor and Council** **7:00 PM**

**ITEM 1. MEETING CALLED TO ORDER BY MAYOR FOR THE DAY - SOFIE WALZ**

7:00 PM Meeting called to order on April 24, 2017 at The Chambers at City Center, 8534 Main Street, Woodstock, GA.

2. Presentation of Mayor for the Day Plaque to Sofie Walz, 5th Grader at Woodstock Elementary

**ITEM 2. RECOGNITION OF GUESTS AND VISITORS**

1. Proclamation - Lupus Awareness Month (Mayor Henriques)
2. Proclamation - Public Service Week (Mayor Henriques)
3. Proclamation - City Clerk Week (Mayor Henriques)
4. Recognition of Police Command Staff (Chief Moss)

**ITEM 3. APPOINTMENTS/OATH OF OFFICE**

**ITEM 4. ANNOUNCEMENTS**

1. Announcements (Council Member Usher)

**ITEM 5. INFORMATIONAL ITEMS/PROJECT UPDATES**

**ITEM 6. PUBLIC COMMENT**

(Please complete the appropriate form at the podium and give to the City Attorney - You may only discuss items NOT on tonight's agenda.)

**ITEM 7. CONSENT AGENDA**

1. Award of Bid/Contract for RFP 2017 - 09 North Main Street Turn Lanes to Glosson Enterprises, LLC (Final Contract Attached )
2. Stage 3 UB AR Reconciliation Project (Rob Hogan)
3. Contract - AXON Enterprise, Inc.'s TASER 60 Unlimited Terms and Conditions (Chief Moss)
4. FY17 Utility Billing Bad Debt Write Offs (Rob Hogan)
5. Linton Street Road Closure - Extension (Pat Flood)
6. CON - Premier Events - Food and Beverage Sales at Amphitheater (Jeff Moon)
7. Major Budget Amendment 2017-115 (Chief Moss)
8. Reclassification of one CSR I Position to Utility Billing Coordinator (Rob Hogan)

**ITEM 8. PETITIONS AND COMMUNICATIONS**

1. Public Hearing/Vote - Z#100-17 Ridgewalk Landing Amendment (Brantley Day)
2. Public Hearing/1st Reading - Text Amendment to LDO Chapter IX, Tree Preservation Standards, Sec. 9.102 (Katie O'Connor)
3. Public Hearing/Vote - Text Amendment to LDO Chapter VII – Performance Zoning Standards, Sec. 7.767 (Katie O'Connor)
4. Public Hearing/Vote - Text Amendment to LDO Chapter VII, Sec. 7.505 Use/District Matrix - Firearm Dealer (Brantley Day)
5. Public Hearing/Vote - Text Amendment to LDO Chapter VII, Parkway Overlay District (Brantley Day)

**ITEM 9. NEW BUSINESS**

**ITEM 10. OLD BUSINESS**

**ITEM 11. MINUTES APPROVAL**

1. Approval of Minutes - 4/17/2017 Council Work Session Minutes (Rhonda Pezzello)
2. Approval of Minutes - 4/10/2017 Regular Meeting Minutes (Rhonda Pezzello)
3. Approval of Minutes - 3/20/2017 Council Special Called Meeting and Work Session Minutes (Rhonda Pezzello)

**ITEM 12. MAYOR AND COUNCIL COMMENTS**

**ITEM 13. CITY MANAGER AND STAFF COMMENTS**

**ITEM 14. EXECUTIVE SESSION - Personnel, Litigation, Real Estate**

**ITEM 15. FINAL ADJOURNMENT**