



**Regular Meeting of the Mayor and Council**  
**City of Woodstock, GA**  
**The Chambers at City Center - 8534 Main Street**  
**770 592-6000 (Main) 770 592-6002 (City Clerk) 770 926-1375 (Fax)**  
<http://www.woodstockga.gov> **\*Hearing Assistance Available**  
**Upon Request**

## **AGENDA**

**Monday, October 8, 2018**

# **Regular Meeting of the Mayor and Council**

## **7:00 PM**

### **ITEM 1. MEETING CALLED TO ORDER**

7:00 PM Meeting called to order on October 8, 2018 at The Chambers at City Center, 8534 Main Street, Woodstock, GA.

### **ITEM 2. RECOGNITION OF GUESTS AND VISITORS**

1. Proclamation - Fellowship of Christian Athletes Day (October 10, 2018) (Mayor Henriques)

### **ITEM 3. APPOINTMENTS/OATH OF OFFICE**

1. Ratification of Parks/Trails Bond Committee Appointments (Jeff Moon)
2. Appointment of Mike Mullinax (Plumbing Seat) to Construction Board of Appeals (Duane Helton)
3. Appointment of Kenneth Greene (HVAC Seat) to Construction Board of Appeals (Duane Helton)

### **ITEM 4. ANNOUNCEMENTS**

1. Announcements for October 8, 2018 (Council Member Potts)

### **ITEM 5. INFORMATIONAL ITEMS/PROJECT UPDATES**

### **ITEM 6. PUBLIC COMMENT**

(Please complete the appropriate form at the podium and give to the City Attorney - You may only discuss items NOT on tonight's agenda.)

### **ITEM 7. CONSENT AGENDA**

1. 2nd Reading - Ridgewalk Parkway Moratorium Extension (Brantley Day)

2. 1st Reading - Extension of Massage Therapy and Related Establishments Moratorium (Brantley Day)
3. Waive Public Input Meeting and Plan for Case Z#117-18 Colbert Square (Brantley Day)
4. Waive Public Input Meeting and Plan for Case A#094-18 311 Arnold Mill (Brantley Day)
5. Major Budget Amendment - FY 2018 Fiscal Year End Final Budget Amendment (Robert Porche)
6. Resolution - Comprehensive Plan and Short Term Work Program Adoption (Katie O'Connor)
7. Recertification of Title VI Non-Discrimination Agreement with GDOT (Janis Steinbrenner)
8. Ground Water Exploration Phase III Test Wells 10082018 (Rob Hogan)
9. Georgia Power Contract to Relocate Power Pole within TE Project (Rob Hogan)
10. Award of RFQ/Letter of Agreement for RFQ 2019 - 01 - City Wide Energy Conservation Service Program (Award of RFP with authorization to execute contract pending City Attorney's Final Approval)

**ITEM 8. PETITIONS AND COMMUNICATIONS**

1. Public Hearing/Vote: Z#109-17 PLAE Architecture Substantial Similarity (Katie O'Connor)

**ITEM 9. NEW BUSINESS**

1. Discuss SORBA Woodstock's Proposed Improvements to the Mountain Bike Trails at Olde Rope Mill Park (Jeff Moon)

**ITEM 10. OLD BUSINESS**

1. Vote - V#160-18 Oak Hall Companies, LLC (Katie O'Connor)
2. 1st Reading - Sidewalk Cafe Ordinance (Brantley Day)

**ITEM 11. MINUTES APPROVAL**

1. Approval of Minutes - September 24, 2018 Regular Council Meeting (Rhonda Pezzello)

**ITEM 12. MAYOR AND COUNCIL COMMENTS**

**ITEM 13. CITY MANAGER AND STAFF COMMENTS**

**ITEM 14. EXECUTIVE SESSION - Personnel, Litigation, Real Estate**

**ITEM 15. FINAL ADJOURNMENT**