



**Regular Meeting of the Mayor and Council**  
**City of Woodstock, GA**  
**The Chambers at City Center - 8534 Main Street**  
**770 592-6000 (Main) 770 592-6002 (City Clerk) 770 926-1375 (Fax)**  
<http://www.woodstockga.gov>  
**Upon Request**

**\*Hearing Assistance Available**

EXPERIENCE WOODSTOCK  
HER HERITAGE, HER VISION

## AGENDA

*Monday, September 25, 2017*

### **Regular Meeting of the Mayor and Council** **7:00 PM**

#### **ITEM 1. MEETING CALLED TO ORDER**

7:00 PM Meeting called to order on September 25, 2017 at The Chambers at City Center, 8534 Main Street, Woodstock, GA.

#### **ITEM 2. RECOGNITION OF GUESTS AND VISITORS**

1. Support Our Seniors Day (Mayor Henriques)

#### **ITEM 3. APPOINTMENTS/OATH OF OFFICE**

#### **ITEM 4. ANNOUNCEMENTS**

1. Announcements (Council Member Usher)

#### **ITEM 5. INFORMATIONAL ITEMS/PROJECT UPDATES**

1. Update on Downtown Projects and Pedestrian Crossings (City Manager)
2. Update on Water Wells and Trail Construction (City Manager)

#### **ITEM 6. PUBLIC COMMENT**

(Please complete the appropriate form at the podium and give to the City Attorney - You may only discuss items NOT on tonight's agenda.)

#### **ITEM 7. CONSENT AGENDA**

1. Contract - Vintner's Entertainment Group LLC, dba Rootstock and Vine (Brian Stockton)
2. Contract - Dyer & Rusbridge, P.C. (Municipal Court Solicitor Services) (Jeff Moon)

3. Contract - CDBG Sub-recipient Agreement for ADA Ramp Project (Rob Hogan)
4. Technical Consulting & Services Agreement with Larry James (Final Contract Attached - Approved by City Attorney)
5. Contract - Contemporary Services Corporation and Adding as a Preferred Vendor (Preston Pooser)
6. Major Budget Amendment 2018-12 SPLOST Public Works Transmissions (Rob Hogan)
7. Major Budget Amendment 2018-11 New Part Time Position DDA (Brian Stockton)
8. Major Budget Amendments - FY 2017 Fiscal Year End Budget Amendments for All Funds (Robert Porche)
9. Major Budget Amendment 2018-07 Streets CDBG ADA Ramp Project (Rob Hogan)
10. Major Budget Amendment Additional Handrails at the Amphitheater (Preston Pooser)
11. Mains Capital Purchase - Compact Excavator 60G John Deere (Rob Hogan)
12. Purchase of a 2018 Ford F150 Replacement Vehicle from Allan Vigil Ford-Lincoln for Streets (Rob Hogan)
13. 2016 Personal Property Tax Write-Off for Businesses Closed/Sold (Robert Porche)
14. Request to Close Sidewalk Next to Woodstock Pharmacy for Mural Artist (Brian Stockton)
15. CPM #500-0007 - Approved Credit Unions for Employee and Family Participation (Jeff Moon)
16. Surplus/Disposal of Public Works 2008 Ford F-350 (VIN: 1FTWW31508ED63143) (Pat Flood)
17. 2nd Reading - 90 Day Moratorium on Single Family Attached/Detached (Eldon Basham)
18. 1st Reading - Ordinance to Repeal a Portion of Ch. 26, Sec. 26-12 (b) (Rhonda Pezzello)
19. 2nd Reading - Repeal of Certain Code Sections Located within Ch. 58 Offenses and Miscellaneous Provisions (Rhonda Pezzello)
20. 2nd Reading - Amendment to LDO Chapter 10 - Administration and Enforcement (Brantley Day)
21. Zombie Fest, Temp Alcohol Permit Request (Brantley Day)

**ITEM 8. PETITIONS AND COMMUNICATIONS**

1. Public Hearing/Vote - Rezoning of A#083-17 Trickum Road Property (Brantley Day)
2. Public Hearing/1st Reading: A#083-17 Trickum Road Property (Brantley Day)
3. Public Hearing/1st Reading -Text Amendment to LDO Chapter VII, Standards for Live/Work Units (Brantley Day)

**ITEM 9. OLD BUSINESS**

1. 2nd Reading - Ordinance to Amend Ch. 70 Personnel (Jeff Moon)
2. 1st Reading - Ordinance to Amend Ch. 70 Personnel (Part II) (Jeff Moon)
3. 2nd Reading - Amendment to Chapter 10, Article II Sexually Oriented Businesses (Brantley Day)

4.      1st Reading - Ordinance to Revise Ch. 10-71 (a) (9) - Sexually Oriented Businesses (Brantley Day)
5.      Request to Add to Agenda: Vote to Consider Relocation of BBQ Competition of Cadence Fair from Mill Street Parking Lot to Lower Half of the City Center Lot.

**ITEM 10. NEW BUSINESS**

1.      Award of Bid/Contract for RFP 2018 - 01 I-575 NB Ramp at Ridgewalk Pkwy to Tucker Hauling & Grading (Final Contract Attached - Approved by City Attorney)

**ITEM 11. MINUTES APPROVAL**

1.      Approval of Minutes - 8/28/2017 Regular Meeting of the Mayor and Council (Rhonda Pezzello)
2.      Approval of Minutes - 8/21/2017 Special Called Council Meeting (Rhonda Pezzello)

**ITEM 12. MAYOR AND COUNCIL COMMENTS**

**ITEM 13. CITY MANAGER AND STAFF COMMENTS**

1.      Discuss 2018 Council Retreat Options - Possible Dates are January 19th and 20th

**ITEM 14. EXECUTIVE SESSION - Personnel, Litigation, Real Estate**

**ITEM 15. FINAL ADJOURNMENT**